

SUMMARY: The document below is the Prerogative Court of Canterbury copy of the will, dated 27 November 1538, of Roger Corbet, son of Sir Robert Corbet and Elizabeth Vernon (d.1563), the daughter of Sir Henry Vernon of Haddon (d.1511). For the will of Sir Robert Corbet, see PROB 11/17, ff. 214-5. Roger Corbet appoints his wife Anne (nee Windsor) as his sole executrix. For her will see PROB 11/34, ff. 241-2. As supervisors he appoints his mother, Elizabeth Vernon (d.1563), his uncle, John Vernon, and his brother-in-law, Thomas Newport. Thomas Newport was the father of Sir Richard Newport (d.1570), the owner of a copy of Hall's *Chronicle* in the British Library containing annotations thought to be by Shakespeare. For the wills of Thomas Newport and Sir Richard Newport see PROB 11/34, f. 112 and PROB 11/53, f. 290. In his will Roger Corbet urges his executrix and supervisors to redeem his son and heir, Andrew Corbet, from wardship. However it is evident from the will of his widow, Anne Corbet, that they were not able to bring this to pass. Roger Corbet's concern about his son's wardship was perhaps occasioned by the fact that he himself had been a ward, possibly a ward of John de Vere, 13th Earl of Oxford (see C 1/1485/58). Roger Corbet also provides annuities for the maintenance of his three younger sons. In the PCC copy, this clause is mistranscribed. It is evident from the will of Anne Corbet that she and Roger Corbet had three younger sons, Walter, Robert and Jerome. Unfortunately the scribe omitted the name of the youngest son, Jerome, and used the word 'brethren' in a context which suggests that the two sons named in the clause, Walter and Robert, were Roger Corbet's brethren, when in fact they were his sons, and each other's 'brethren'. In the will, Roger Corbet leaves the household goods at his manor of Linslade in Buckinghamshire to his wife, Anne, and it appears from her own will that she resided there until her death. Roger Corbet also mentions his chamber in the Strand in London, and in the will of his brother, Reginald Corbet, he is referred to as 'my old master, my brother, Roger Corbet', which raises the possibility that Roger Corbet may at one time have been a London merchant. For the will of Reginald Corbet, see PROB 11/49.

RM: Tesamentum Rogeri Corbett

In dei nomine, Amen. The 27th day of November in the year of our Lord God a thousand five hundred 38, I, Roger Corbet, sick of body and whole in mind, make my will and testament in manner and form following:

First, I bequeath my soul to Almighty God, and my body to be buried in the next parish church where God shall do his will by me, except it be within ten miles of the parish church where my dwelling is, then I will my body there to be buried without any solemnity at my burial to be had otherwise than 6 Masses to be said at the time of my burial, and 24 Masses to be said for my soul and all Christian souls in divers and sundry places by the discretion of my executors, whom I make sole Anne, my wife, and my supervisor I require meekly to be my Lady, my mother, my uncle John Vernon, esquire, Thomas Newport, my brother-in-law, esquire, and as for any other ceremony to be done

or celebrate at my burial, I remit that to the discretion of mine executrix to do as God shall put in her mind;

Item, I bequeath to my sister, Mary, one hundred marks towards her marriage;

Item, I bequeath to 13 poor men 13 black gowns;

Item, to 13 poor women, 13 smocks, to be assigned and appointed by the discretion of my supervisors and executrix;

Item, I bequeath thirty rings of gold to the value of five shillings a ring, which rings shall be marked with a R and a C, and they to be divided to special and trusty friends for a remembrance by the discretion of my executrix and supervisors;

Item, I will that the household stuff and plate left unto me by the will of my father do remain and continue in the castle of Moreton Corbet to the use and behoof of him or her whom God will shall inherit the possessions and lands of their foresaid fathers;

Item, I require and humbly beseech my supervisors and my executrix, tenderly lamenting the captive bondage of wardship, to consult together, pondering the readiest ways how to redeem my heir out of the thraldom and bondage of wardship, for whose marriage I was offered one thousand marks;

Item, if my supervisors and executrix, if they redeem the wardship of my son and heir, then I will that out of the money that they may have for his marriage, and out of the revenues and profits of his lands, be taken forth three hundred marks to the marriage of my daughter, Margaret, and three hundred marks to the marriage of my daughter, Elizabeth, which I will to remain in the custody of my executrix, so that she be widow, otherwise if she be married, I will that the money for the marriages remain in the custody of the supervisors;

Item, I will my servants, every man and woman, have his twelve months' wages clearly, or else my gelding and horses to be distributed amongst them after the discretion of my executrix;

Also I will to Walter Robert brethren [sic], every one apiece, when they come to full age, £6 13s 4d for term of their lives, to be taken out of the revenues and profits of my lands, and till they be of full age to have a competent and a sufficient finding to their learning and living, and when God so provides for any of them that he or they may spend by his provision or other of his friends to the yearly value of twenty pounds, or else if God do his will by any of them, I will that the foresaid £6 13s 4d be equally divided between his two brethren, and so from brother to brother, as God shall dispose their lives, and after their deceases or having the yearly value before named, then I will that the whole sum revert again to the use and behoof of my son & heir;

Item, I will to my brethren my apparel and raiment;

Item, I will to Anne, my wife, mine executrix, all my goods moveable unbequeathed that longeth to my house in Linslade for term of her life, and so after her decease to remain and descend to my heir;

Item, I bequeath to the vicar of Moreton, and to the parish clerk, and to the poor people of the said parish 6s 8d, and likewise to the parish of Shawbury and to the parish of Stanton, to be distributed and paid by my Lady, my mother;

Item, I will that my evidences which be at Linslade and at my chamber in Strand shall be brought to the castle of Moreton Corbet;

Item, I will my flagon-chain, after the decease of my wife, to be distributed and divided equally betwixt my three younger sons, and if God do his will upon any of them, I will the same to be distributed betwixt the other two;

Item, I will that my own chain be equally divided amongst my supervisors for their pains to be taken in the setting forth and furtherance of this my last will and testament;

In witness whereof I have put thereto my seal the day & year abovesaid.

Probatum fuit testamentum suprascripti defuncti habentis &c Primo Die mensis ffebruarij Anno Domini Millesimo quingentesimo xxxvij apud London auctoritate Domini nostri Regis &c Iuramento Anne Relicte & executricis in huiusmodi testamento nominate In persona magistri Iohannis Talkary notarij publici procuratoris sui &c Commissa que fuit administracio omnium et singulorum bonorum Iurium et creditorum dicti defuncti prefate executrici In persona dicti procuratoris De bene & fideliter administrando Ac de pleno & fideli Inventario secundo Die post Dominicam vocatam nominam Domini proximam futuram exhibendo Necnon de plano et vero compoto reddendo Ad sancta Dei Euangelia in debita iuris forma Iurate

[=The testament of the above-written deceased, having etc., was proved on the first day of the month of February in the year of the Lord the thousand five hundred 38th [=1539] at London by the authority of our Lord the King etc. by the oath of Anne, relict & executrix appointed in the same testament in the person of Master John Talkary, notary public, her proctor etc., and administration was granted to the forenamed executrix of all and singular the goods, rights and credits of the said deceased in the person of the said proctor, sworn on the Holy Gospels in due form of law to well & faithfully administer, and to exhibit a full & true inventory on the second day after the Sunday called Holy Name(?) next to come, and also to render a plain and true account.]